

Please Type or Print in Ink

GAF: Grant Approval Form

RAE# \_\_\_\_\_

FOR GRANT APPLICATIONS \$2,000 OR MORE

Office Use Only

Date of Board Meeting:

Agenda Item No. \_\_\_\_\_

New Grant

Section 1: General Information: MAY 20 2009  Continuation

Grant Start/End Dates: Fall 2009 - June 11, 2010 Application Deadline: 2-6-09 Grant Amt: \$5000.00

Funder's Grant Title: Leslie and Margaret Weller Arts Education Program Your Grant Title: "CROSSING THE LINE"

e.g. Weller Teacher Mini-Grant, Building Blocks for Success, etc. e.g. Up, Up and Away, Exploring Our Heritage, Young Galileos, etc

Grant Writer: Cathie Janssen School/Dept. Suncoast Polytechnical HS Phone 921-3981 Ext \_\_\_\_\_

Grant Contact Person\* Cathie Janssen School/Dept Multimedia Tech. Phone 921-3981 Ext \_\_\_\_\_

\*This is the school/district-based person who is in charge of the grant.

Schools/Programs to be served by this grant	# of staff impacted	# of students impacted	# of parents impacted
Suncoast Polytechnical High School Art Dept.	2	150	I hope all of them

Does this grant require matching funds?  Yes  No If yes, what amount? \$3000.00 How will these funds be raised? SPHS Technology Budget

Grant Description

Please fill in all blanks. Do not refer to attachments in your summaries. Do not attach separate sheets.

Briefly summarize the overall purpose/objective of the grant and indicate how this grant will contribute to the needs and goals of your School Improvement Plan and/or District Plan. (Not grant activities)

This grant will demonstrate use of multimedia processes and techniques to create images and presentations that reflect the elements of art and principles of design including the communication of ideas. It will also demonstrate knowledge of personal and social benefits associated in the design, production and exhibition of multimedia images. It will use collaboration skills to maintain the studio and will offer multimedia presentations in the school and/or community. It will develop proper use of equipment, peripheral devices and materials safely and proficiently.

Briefly list grant program activities (what is going to be done with the grant funds):

Our proposed project "Crossing the Line" will meld traditional art media with technology through digital art for a whole new world in experimentation of cutting edge imagery. We need to provide the technological tools for our students to develop real-life skills with equipment such as a large format printer. It will give us the control and cost effective quality in the creative process with students carrying the responsibility of their work from beginning to end. All 150 freshman will participate in learning traditional art techniques as well as use of a digital camera and software programs associated with digitally printed work. Basic art elements will be enhanced through technology and vice versa.

Please provide a brief explanation of pertinent budget items that will be funded through this grant. (Please indicate if funds will be used for new/old staff position, contracted services, travel, materials/supplies, equipment/furniture, facilities, and other applicable items.)

- All funds will be used to purchase equipment and materials for the project.
- \$6000 H.P. large format printer (\$3000 provided by SPHS Technology budget)
  - \$ 250 Photo quality roll paper
  - \$1413 Replacement ink cartridges
  - \$ 363 Set of traditional art materials
  - \$ 79 Printed labels for exhibition
- Total = \$5000

How will grant activities be continued after the end of grant period?

We are an academic and career-based school with an emphasis on technology. Funds from our technology budget will buy materials and supplies for future printing needs or I will try to extend this grant for another year.

Dr. Jennifer Putnam

Print Name of Cost Center Head

Dr. Jennifer R. Putnam  
Signature of Cost Center Head

5-15-2009  
Date

Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings

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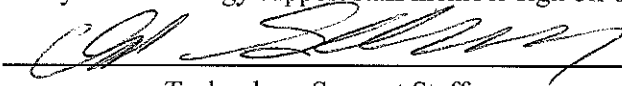
**Section Two: Summary for grants over \$2,000.**

(These grants require School Board approval and must be placed on the School Board Agenda by Grants Office staff.)

Fiscal Management will be done by: <input type="checkbox"/> District Finance Office <input checked="" type="checkbox"/> School Internal Account <input type="checkbox"/> Other (name): _____	<input type="checkbox"/> Entitlement/Flowthrough <input type="checkbox"/> Competitive/Discretionary <input type="checkbox"/> Continuation <input type="checkbox"/> Other: _____	Fund Source: <input type="checkbox"/> Federal (indirect cost \$) _____ <input type="checkbox"/> State <input checked="" type="checkbox"/> Local Foundation <input type="checkbox"/> Other: _____
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Name of Primary Fund Source	Funder's Contact Name	Funder's Address	Phone Number	\$ Amount
The Community Foundation of Sarasota County	Patricia Martin	2635 Fruitville Rd Sarasota, FL 34237	941 955 3000	\$5000.00

**NOTE: If MAJOR TECHNOLOGY is part of this grant: (does not include cameras, DVD players, etc.)**  
 Your school technology support personnel must review the physical capabilities of the area involved and agree that no additional wiring or electrical work, beyond what is provided through the grant, will be needed to complete the project. Please have your technology support staff member sign off on your project here.

  
 Technology Support Staff

**NOTE: If your project involves CONSTRUCTION or requires RETROFITTING space:**  
 Please call Jody Dumas to discuss your project and receive approval to go forward with your proposal. He can be reached at 361-6311 ext. 68824. If approved, you will need to create a memo for his approval and signature, to be included with your GAF.  
 Thank you. Please call ext 927-9000 ext. 32172 with questions.

**GRANTS OFFICE USE ONLY**

**Section Three: Signatures**

Grants Office personnel will obtain applicable signatures in this section

<p><u>on file</u>                  *DISTRICT DIRECTOR OF TECHNOLOGY INFORMATION SERVICES</p> <p><u>[Signature]</u>                  RESEARCH, ASSESSMENT &amp; EVALUATION (RAE)</p> <p><u>on file</u>                  *EXECUTIVE DIRECTOR OF ELEMENTARY, MIDDLE, OR SECONDARY</p>	<p><u>on file</u>     <u>on file - construction</u>                  *DIRECTOR OF FACILITIES SERVICES</p> <p><u>on file</u>                  DIRECTOR OF BUDGET</p> <p>_____                  ASSOCIATE SUPERINTENDENT</p> <p><u>[Signature]</u>                  SUPERINTENDENT</p>
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\*Signatures needed only if applicable.

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